### MINUTES OF KEYSTONE BOARD OF EDUCATION

### **REGULAR MEETING HELD JUNE 21, 2021**

The Board receives a full agenda several days prior to the Board meeting. The agenda may deal with curriculum, budget, hiring of personnel, facilities, school transportation or long-range planning. The agenda usually includes written supporting material that helps with decision-making. If it appears that quick action has been taken on an item, it may be because the topic has been studied for several weeks or that questions have been answered in advance of the meeting.

Patricia Wakefield called the meeting to order at 6:00 p.m.

Board Members in Attendance:

Carrie O'Boyle, Devin Stang, Kimberly Sturgill, Dennis Walter, Patricia Wakefield

Public Persons in Attendance:

Daniel White, Michael Resar Sr., Amanda Goran, James Kohler, Gina Gibson, Kristen Campbell, Albert Trego, Adam Hines, Mike Conrad, Lily Cassell, Jessica Gerhardinger, Kylie Greller, Brynn Duta, Madison Scott, Hannah Gurich, Brooklyn Wise, Megan Stempowski, Jalyn Owca, Brenna Taylor, Dana Pace, Taylor Regal, Ann Green, Anna Saxton, Chip Motolik, Charlee Hudak, Richard Marcucci, Doug Cooper, Jeff Holzhaurer, Alexis Febel, Brooke Piazza, Jim Piazza

Those present recited the Pledge of Allegiance to the United States of America.

# **RECOGNITION OF STATE CHAMPIONS: JAMES PIAZZA AND THE GIRLS SOFTBALL TEAM, JEFFREY HOLZHAUER AND RYNE SHACKELFORD**

Patricia Wakefield - Good evening, I am Pat Wakefield, Board president, thank you for coming tonight. On behalf of our Board of Education, Superintendent and Treasurer, congratulations to each of you on your outstanding accomplishments this season. Starting well before high school, your hard work, dedication and commitment to excellence resulted in achieving new records and championships that make every member of the Keystone family proud. Your success makes it even more special to be part of the Keystone family. Thank you for all the time, effort and work you gave to continue the excellence that makes Keystone great. We are very proud of all of you.

Ryne Shackelford, congratulations on winning the Division II Ohio State Championship in Long Jump.

Mr. Jim Piazza, congratulations on winning your 500th victory this season. To our Lady Wildcats softball team, congratulations on winning our program's 1,000<sup>th</sup> victory this season. The first program to reach this milestone in Ohio. This is an incredible accomplishment. To all our softball coaches and players, congratulations on winning the Ohio Division 2 State Softball Championship.

Congratulations to all of you. Your hard work paid off. We are thankful for the incredible memories you have provided us. For those of you graduating, we look forward to more stories of success due to your hard work and dedication. For those of you returning, we can't wait to see you in action next spring.

Thank you all for coming.

Kimberly Sturgill - The dedication from kids and coaches is amazing. You did a great job. Congratulations.

Carrie O'Boyle - Congratulations, I am proud of all of you.

Devin Stang - Awesome job. These ladies are good role models for the younger kids.

Dennis Walter - The program has grown and we are proud of your hard work.

### MINUTES OF KEYSTONE BOARD OF EDUCATION

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Daniel White - I want to reiterate what everyone said. It's great to see the successes come from your hard work.

**KATS PRESENTATION BY MIKE CONRAD, PRESIDENT OF KATS -** I am here to share a vision. I would like to open up dialog on our 3-4-year plan/dream. In 2023-2024 we would like to build a fieldhouse on campus. Would love to support a baseball field, softball field, or turf at the stadium, but after a lot of discussion, a fieldhouse would be very beneficial to all programs. KATS vision is that softball and baseball would remain at the Liberty Street building and allow the other programs to utilize the new fieldhouse. The fieldhouse would be a 100 ft x 200 ft steel building, which is similar to a fieldhouse built by Edison. It would be a project that we could upgrade and work on over the years. We would privately raise the funds for the entire project. We would ask the District to pay for operating expenses such as utilities and upkeep of the building. It could be used by a lot of organizations. We have planned to seek private donations over the next few years and have roughly \$400,000 towards the project. We are fortunate to have some very generous people to help us.

Board Member - What do you need from us right now?

Mike Conrad - If we committed to this, we would need your support. Property to build it on and utilities to be paid for. Would be KATS pride and joy and would continue to upgrade it. Next would be to generate some renderings on a building.

### APPROVAL OF AGENDA #21-06-10

Moved by O'Boyle, second by Sturgill to approve agenda with corrections and addendum as presented.

Ayes: O'Boyle, Sturgill, Stang, Walter, Wakefield Motion carried.

### **APPROVE MINUTES OF PRIOR MEETINGS #21-06-11**

Moved by Walter, second by O'Boyle to dispense with the reading of the minutes of the Regular Meeting on Monday, May 17, 2021 the Special Meeting on Monday May 24, 2021, the Special Meeting on Tuesday, June 1, 2021, the Special Meeting on Wednesday June 2, 2021, and the Special Meeting on Tuesday, June 15, 2021. The minutes were distributed as required by law and shall be approved as presented.

Ayes: Walter, O'Boyle, Stang, Sturgill, Wakefield Motion carried.

#### AUDIENCE PARTICIPATION RECOGNITION AND HEARING OF VISITORS: NONE

### **INPUT FROM STAFF: NONE**

### APPROVE TREASURER/CFO FINANCIAL REPORTS AND RECOMMENDATIONS #21-06-12

Moved by Walter, second by Stang that the foregoing recommendations be approved. A. APPROVE FINANCIAL REPORTS

The Treasurer/CFO recommends approval of the financial reports, including investments for May 2021, as presented.

### B. FISCAL YEAR 2021 AMENDED APPROPRIATION

The Treasurer/CFO recommends approval of the amended appropriation resolution for Fiscal Year 2021 as shown in (Attachment A).

### MINUTES OF KEYSTONE BOARD OF EDUCATION

### **REGULAR MEETING HELD JUNE 21, 2021**

### C. ADOPT FISCAL YEAR 2022 PERMANENT APPROPRIATIONS

The Treasurer/CFO recommends adoption of the Fiscal Year 2022 Permanent Appropriations as shown in (Attachment B).

### D. YEAR END PROCEDURES

Approve the Treasurer/CFO to make any other necessary adjustments including, but not limited to, appropriation increases, decreases, or transfers needed to close Fiscal Year 2021.

### E. FISCAL YEAR 2021 TRANSFERS

The Treasurer/CFO recommends the following Transfers:TransfersTo:Amount:From:To:Amount:General Fund (001)Athletics (300 0000)\$ 5,000.00General Fund (001)Keycare (020)\$ 25,000.00

Board Member - Why not advance the funds to Keycare instead of transfer?

Treasurer/CFO - If we advanced the funds, the program would have to make up a deficit of \$25,000. It could take years for the program to make up this deficit depending on attendance going forward. We felt it wasn't fair to put the financial burden on the parents of Keycare students to make up the deficit that COVID-19 caused.

### F. THEN & NOW APPROVALS

The Treasurer/CFO recommends approval of Then & Now purchase orders in accordance with ORC 5705.41D:

PO Date	Invoice Date	PO Number	Check Number	Desc.	Vendor	Amount
05/01/21	01/15/21	93467	65726	NURSING SERVICES	MEDINA COUNTY BOARD OF EDUCATION	\$14,820.16

### G. APPROVE CONTRACT: FITZGIBBONS & ARNOLD, OHIO CASUALTY INSURANCE

The Treasurer/CFO recommends the approval of a contract with Fitzgibbons, Arnold, & Co. and Ohio Casualty Insurance for the district's property, fleet, and liability insurance from July 1, 2021 to July 1, 2022. The total premium is \$79,731.00.

### H. FISCAL YEAR 2021 ADVANCES

The Treasurer/CFO recommends the following Advances: Advances

From:	To:	Amount:
General Fund (001)	Title IIA (590 9921)	\$ 5,000.00

Ayes: Walter, Stang, O'Boyle, Sturgill, Wakefield Motion carried.

### **APPROVE SUPERINTENDENT'S REPORTS AND RECOMMENDATIONS #21-06-13**

Moved by O'Boyle, second by Walter that the foregoing recommendations be approved. A. EMPLOYMENT OF PERSONNEL

1. EMPLOY TREASURER/CFO – ADAM HINES

The Board considers approving the contract for the employment of Adam Hines as Treasurer/CFO for a period commencing August 1, 2021 through July 31, 2024, at an annual salary of \$95,000.00.

### MINUTES OF KEYSTONE BOARD OF EDUCATION

### **REGULAR MEETING HELD JUNE 21, 2021**

### 2. ACCEPT RESIGNATIONS

The Superintendent recommends accepting the resignation of the following individuals:

- Kari Dove Deal KHS Special Needs Paraprofessional effective end of day 8/23/21
- b. Maura Neville KES K-2 Principal effective end of day 7/31/21
- c. Meghann Gallo KHS School Counselor and Senior Class Advisor effective end of day 6/30/21

### 3. EMPLOY CLASSIFIED SUBS FOR THE 2021-2022 SCHOOL YEAR

The Superintendent recommends employment of the following 2021-2022 classified substitutes for the positions and hourly rates noted, pending all record checks and completion of state and local requirements.

### <u>Cleaning - \$10.73/hr.</u>

a. Michelle Andujar

- b. Marsha King
- c. Matthew Ludlam
- d. Michael Ludlam Jr.
- e. Wendy Montoney
- f. Deana Ziemba
- g. Holley Ziemba

### Custodian/Maintenance - \$14.63/hr.

- a. Douglas King
- b. Marsha King

### 4. EMPLOY CLEANER TRAINEE

The Superintendent recommends employing Mark Lacko as a Cleaner Trainee for fifteen hours per week, and for additional time, as needed, determined by the Maintenance Supervisor, at minimum wage effective July 1, 2021 through June 30, 2022.

### 5. APPROVE SUMMER GROUNDS TRAINEE

The Superintendent recommends employing the following individuals as a Summer Grounds Trainee, pending all record checks and completion of state and local requirements, for 14.75 hours per week at minimum wage:

- a. Jacob Stempowski
- b. Jack Sivec

### 6. AMEND ADMINISTRATORS CONTRACT

The Superintendent recommends amending Jacob Alferio's contract from KES Principal Grades 3-5 to KES Principal Grades K- 5, his salary will increase by \$5000.00 for additional responsibilities commencing with the 2021-2022 school year.

### 7. APPROVE EXTENDED TIME CONTRACT

The Superintendent recommends employing Jacob Alferio for serving as extended school year administrator, hiring new staff and preparing for his new role, at the employee's per diem basis for the 2020-2021 school year, per time sheet, not to exceed 10 days.

### MINUTES OF KEYSTONE BOARD OF EDUCATION

### **REGULAR MEETING HELD JUNE 21, 2021**

### 8. EMPLOY 2021-2022 HOMEBOUND INSTRUCTION TUTORS

The Superintendent recommends employment of the following individuals as homebound instruction tutors for the 2021-2022 school year commencing on July 1, 2021 through June 30, 2022 at tutor rate (currently \$28.00 per hour), per time sheet, on an as needed and approved basis.

- a. Tracy Abfall
- b. Taylor Brouse
- c. Kaitlin Bulger
- d. Sophia Dettorre
- e. Kelli Doran
- f. Kari Dove Deal
- g. Natalie Foster
- h. Kara Griswold
- i. Andrew Hoch

- j. Joseph Jasin
- k. Alexis Kaczay
- 1. Stefanie Kurowski
- m. Heather Lahoski
- n. Frances McConnell
- o. Chelsev Mirto
- p. Dawn Morris
- q. Sarah Robinson

### 9. EMPLOY 2021-2022 CERTIFICATED/LICENSED STAFF

The Superintendent recommends employment of the following individuals on a limited one (1) year contract commencing with the 2021-2022 school year, subject to completion of all state and local requirements, compensation as per appropriate salary schedule (ORC 3319.11).

- a. Kari Dove Deal KMS Intervention Specialist Step 0 BA -\$37,619.00
- b. Alexis Febel KHS English Teacher Step 0 BA \$37,619.00
- c. Andrew Hoch KES Intervention Specialist Step 3 BA \$42,585.00
- d. Tara Ody KMS 7<sup>th</sup> Grade Math Teacher Step 5 MA \$50,786.00

### 10. EMPLOY 2021-2022 CLASSIFIED STAFF

The Superintendent recommends hiring the following classified individual for the position and hourly rate as noted, on an eighteen-month probationary contract, pending all record checks and completion of state and local requirements for the 2021-2022 school year:

 a. Sylvia Small – Murray Ridge Special Needs Paraprofessional – Step 2 -\$12.41/hr. – effective 8/24/2021

#### **11. APPROVE TRANSFERS**

The Superintendent recommends transferring the following individuals for the 2021-2022 School Year:

- a. Robin Newhart from Murray Ridge Special Needs Paraprofessional 12.50 hours a week to Murray Ridge Special Needs Paraprofessional 6.25 hours a day
- b. Natalie Foster from KMS Intervention Specialist to KHS Intervention Specialist
- c. Rebecca Ellsworth from KHS Special Needs Paraprofessional 5.75 hours a day to KHS Special Needs Paraprofessional 6.75 hours a day
- d. Heather Lahoski from KES Intervention Specialist to KMS Intervention Specialist

### MINUTES OF KEYSTONE BOARD OF EDUCATION

### **REGULAR MEETING HELD JUNE 21, 2021**

### 12. EMPLOY SUMMER INTERVENTION INSTRUCTORS

The Superintendent recommends employing the following individuals as a Summer Intervention Instructor between the period of Tuesday, June 1, 2021 thru Friday, August 20, 2021, at tutor rate (currently \$28.00 per hour), per time sheet:

- a. Michelle Griffin not to exceed 80 hours
- b. Christopher Kish not to exceed 40 hours
- c. Stephanie Kish not to exceed 40 hours
- d. Leslie Kolasinski not to exceed 80 hours
- e. Rachel Norris not to exceed 80 hours
- f. Abigail Ratcliff not to exceed 120 hours
- g. Jocelyn Smith not to exceed 80 hours
- h. Victoria Smith not to exceed 80 hours
- i. Lindsay Thut not to exceed 80 hours
- j. Zachary Zrnis not to exceed 40 hours

#### 13. EMPLOY SUMMER INTERVENTION CREDIT RECOVERY INSTRUCTORS

The Superintendent recommends employing the following individuals as a Summer Intervention Credit Recovery Instructor between the period of Tuesday, June 1, 2021 thru Friday, August 20, 2021, at tutor rate (currently \$28.00 per hour), per time sheet:

- a. Lindsay Puz not to exceed 200 hours
- b. Ashley Young not to exceed 200 hours

### 14. EMPLOY 2021-2022 EXTRA DUTY PERSONNEL

The Superintendent recommends employment of the following individuals on extra duty contracts for the 2021-2022 school year, pending all record checks and completion of state and local requirements, up to maximum salary:

- a. Courtney Trakas Assistant Athletic Director Step 5 \$4,514.28
- b. Donald Griswold Head Varsity Football Step 5 \$7,523.80
- c. Kevin Fox Assistant Varsity Football Step 7 \$5,642.85
- d. Scot Pataky Head Seventh Football Step 5 \$3,197.61
- e. Edward Holmes Head Boys' Soccer Step 7 \$6,959.51
- f. Nicholas Fedor Middle School Cross Country Step 2 \$1,692.85
- g. Emily King Head Freshman Volleyball Step 1 \$2,445.23
- h. Jamie Cendrosky Head Eighth Volleyball Step 4 \$3,573.80
- Leanne Manning Varsity Cheerleader Advisor Fall Step 2 -\$1,880.95
- j. Shannon Heffernan Fall Faculty Manager Step 3 \$1,316.66
- k. Natalie Foster Fall Faculty Manager Step 5 \$1,316.66
- 1. Donna Knight Gifted Coordinator Step 7 \$10,533.32
- m. Thomas Habenicht Academic Challenge Step 7 \$2,633.33
- n. David Jones Jr. HS Student Council (50%) Step 7 \$1,692.85
- o. Jennifer Fehlan-Jones HS Student Council (50%) Step 7 \$1,692.85
- p. Michael Hogue HS Yearbook Advisor- Step 7 \$4,138.09
- q. Anita Cutler HS Drama Club Step 4 \$2,257.14
- r. Thomas Habenicht Comic Book Club Step 4 \$1,128.57
- s. Andrea Catanzarito National Honor Society Advisor Step 7 \$2,257.14
- t. Andrea Catanzarito Spanish Club (50%) Step 5 \$564.28
- u. Jennifer Galletti Spanish Club (50%) Step 5 \$564.28
- v. Brett Benzin- HS Instrumental Contest Director Step 6 \$2,257.14

### **MINUTES OF KEYSTONE BOARD OF EDUCATION**

### **REGULAR MEETING HELD JUNE 21, 2021**

- w. Brett Benzin HS Instrumental Performance Step 7 3 @ \$225.71 = \$677.13
- x. Brett Benzin HS Marching/Pep Band Step 7 \$6,771.42
- y. Brett Benzin Instrumental Parade Days Step 7 3 @ \$263.33 = \$789.99
- z. Brett Benzin MS Instrumental Contest Director Step 6 \$2,257.14
- aa. Brett Benzin MS Instrumental Performance Step 6 3 @ \$150.47 = \$451.41
- bb. Madilyn Knowlton Assistant Marching/Pep Band Step 2 \$2,257.14
- cc. Bethany Pearce Vocal Contest Director Step 7 \$3,009.52
- dd. Bethany Pearce HS Vocal Performance Step 7 5 @ \$225.71 = \$1,128.55
- ee. Bethany Pearce MS Vocal Performance Step 7 3 @ \$225.71 = \$677.13
- ff. Anne Paulchell ES Vocal Performance Step 5 4 @ \$150.47 = \$601.88
- gg. Denise Dillman Middle School Memory Book Step 2 \$1,692.85
- hh. Anita Cutler MS Student Council (50%) Step 2 \$752.38
- ii. Deana Ziemba MS Student Council (50%) Step 2 \$752.38
- jj. Jacquelynn Daymut STEM Club Advisor Step 3 \$1,316.66
- kk. Abigail Ratcliff ES Student Council Step 1- \$752.38
- ll. Jill Hetsler Lead Mentor Teacher \$1,900.00

#### **15. APPROVE VOLUNTEERS**

The Superintendent recommends approving the following individuals as a volunteer for the 2021-2022 school year for the position indicated, pending all record checks and completion of state and local requirements:

- a. Thomas Baracskai Boys' Soccer
- b. Shannon Heffernan Dance Team
- c. Dale Klan Boys' Golf

Ayes: O'Boyle, Walter, Stang, Sturgill, Wakefield Motion carried.

# APPROVE SUPERINTENDENT'S REPORTS AND RECOMMENDATIONS #21-06-14

Moved by Stang, second by O'Boyle that the foregoing recommendations be approved.

### 16. EMPLOY 2021-2022 EXTRA DUTY PERSONNEL

The Superintendent recommends employment of the following individual on extra duty contracts for the 2021-2022 school year, pending all record checks and completion of state and local requirements, up to maximum salary:

- a. Paula Perhot District Communications Step 7 \$5,642.85
- b. Paula Perhot Website Maintenance Step 7 \$5,642.85

Ayes: Stang, O'Boyle, Sturgill, Wakefield Abstain: Walter Motion carried.

### MINUTES OF KEYSTONE BOARD OF EDUCATION

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#### APPROVE OTHER BUSINESS AND SUPERINTENDENT'S RECOMMENDATIONS #21-06-15

Moved by Walter, second by O'Boyle that the foregoing recommendations be approved. A. ACCEPT DONATION

### The Superintendent recommends accepting the following donation:

- 1. SpaceBound, Inc. \$100.00 to Keystone Local School District for technology use
- 2. Anonymous from Keystone Bus Garage, KES, KMS, KHS, Keystone Board Office, Anne Paulchell, Rae Hruby, Chandra Dike, Michael Resar, Candy Mikolajcik, Amanda Smith, Elementary Sunshine Fund, Rural Nest, Elizabeth & Zoey Masavage, Laura Grapes, September Golden, Deana Ziemba, Grady Bolek, Jenna Walter, Ashley Miller, Amy Hoopingarner, LaGrange Hardware, LaGrange Lions Club, Gary Feron, Pam Minnich, Rachel LaFleur with Enchanted Florist, Putzier Family, Cathleen Walker, Paula Perhot, Laura Wickes, Nikki Campbell, Tiger Martial Arts, LaGrange IGA, Michelle's Café, Therese Jackson, Sherry Maruskin playground equipment valued at \$1,870.83 to Keystone Elementary School in memory of Mary Rose-Klocek, bus driver for Keystone Local Schools

### **B.** APPROVE SPECIAL EDUCATION CONTRACTS

The Superintendent recommends approving the following special education services contracts for the 2021-2022 school year as presented:

- 1. Educational Service Center of Northeast Ohio
- 2. Lorain County Board of Developmental Disabilities
- 3. Optimal School Therapy, LLC
- 4. STEPS Education

### C. APPROVE AGREEMENT WITH THE EDUCATIONAL SERVICE CENTER OF LORAIN COUNTY

The Superintendent recommends approving the agreement with the Educational Service Center of Lorain County for Extended School Year Program from June 1, 2021 through August 18, 2021 as presented.

### D. APPROVE AGREEMENT WITH THE EDUCATIONAL SERVICE CENTER OF LORAIN COUNTY

The Superintendent recommends approving the agreement with the Educational Service Center of Lorain County for The Early Leaning Center Extended School Year Program from June 21, 2021 through July 1, 2021 and July 26, 2021 through August 5, 2021 as presented.

### E. APPROVE EVENT CONTRACT FOR KHS 2022 PROM

The Superintendent recommends approving the event contract with Williams on the Lake for the KHS 2022 Prom as presented.

### F. APPROVE AGREEMENT WITH FIRST STUDENT, INC.

The Superintendent recommends approving the agreement with First Student, Inc. to provide a summer route for wheelchair transportation from July 5, 2021 through August 12, 2021 as presented.

### **MINUTES OF KEYSTONE BOARD OF EDUCATION**

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#### G. **BUDGET RECOMMENDATIONS 1. APPROVE PAY TO PARTICIPATE FEES**

The Superintendent recommends approving the following Pay to Participate (PTP) fees effective July 1, 2021.

#### Schedule of Pay to Participate Fees 2021-2022 High School

		High School	
	Sports	1st Sport	\$250.00
	(Per Sport)	2nd Sport	\$200.00
	· • •	3rd Sport	\$100.00
		Each Additional Sport	\$100.00
		F	+
	Non-Sports	Academic Challenge	\$ 75.00
	_	Band	\$175.00
		Choir	\$ 8.00
		Flag Corp	\$175.00
	~	Middle School	
	Sports	1st Sport	\$150.00
	(Per Sport)	2nd Sport	\$125.00
		3rd Sport	\$ 75.00
		Each Additional Sport	\$ 75.00
	Non Sucreta	Dond	¢ 10.00
	Non-Sports	Band	\$ 18.00
		Choir	\$ 8.00
		Middle Seheel	
		Middle School	¢ 75.00
		MS Cheerleading Fall	\$ 75.00 \$ 62.50
		MS Cheerleading Fall and Winter	\$ 62.50
		3 <sup>rd</sup> Sport	\$ 75.00
		Each Additional Sport	\$ 75.00
	Activity Fam	ily Cap:	\$1,200.00
			\$1,200.00
	PPROVE SCH	HOOL FEES	
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ART: Art I Art I Art II Ceramics Ceramics II Draw/Paint Studio Art BUSINESS I Broadcast Ma Computer Ap Computer Pro ENGLISH F Honors Engli	PPROVE SCH he Superintende HS, KMS & KI Projected FEES: edia oplication ogramming FEES: ish A Sem. I	HOOL FEES ent recommends approving the following student f ES for the 2021-2022 school year: Keystone High School Fee Schedule 2021-2022 Sem.I \$10.00 Sem.II	<pre>\$ 8.00 \$ 8.00 \$ 8.00 \$ 10.00 \$ 10.00 \$ 7.00 \$ 10.00 \$ 10.00 \$ 6.00 \$ 6.00 \$ 6.00 \$ 6.00 \$ 20.00</pre>
ART: Art I Art I Art II Ceramics Ceramics II Draw/Paint Studio Art BUSINESS I Broadcast Me Computer Art Computer Pro- ENGLISH F Honors Engli English 11 Se	PPROVE SCH he Superintende HS, KMS & KI Projected FEES: edia oplication ogramming FEES: ish A Sem. I em. I	HOOL FEES ent recommends approving the following student f ES for the 2021-2022 school year: Keystone High School Fee Schedule 2021-2022 Sem.I \$10.00 Sem.II	<pre>\$ 8.00 \$ 8.00 \$ 8.00 \$ 10.00 \$ 10.00 \$ 7.00 \$ 10.00 \$ 10.00 \$ 40.00 \$ 6.00 \$ 6.00 \$ 6.00 \$ 6.00 \$ 20.00 \$ 20.00</pre>
ART: Art I Art I Art II Ceramics Ceramics II Draw/Paint Studio Art BUSINESS I Broadcast Ma Computer Ap Computer Pro ENGLISH F Honors Engli	PPROVE SCH he Superintende HS, KMS & KI Projected FEES: edia oplication ogramming FEES: ish A Sem. I em. I	HOOL FEES ent recommends approving the following student f ES for the 2021-2022 school year: Keystone High School Fee Schedule 2021-2022 Sem.I \$10.00 Sem.II	<pre>\$ 8.00 \$ 8.00 \$ 8.00 \$ 10.00 \$ 10.00 \$ 7.00 \$ 10.00 \$ 10.00 \$ 6.00 \$ 6.00 \$ 6.00 \$ 6.00 \$ 20.00</pre>

\$ 5.00
\$ 5.00
\$ 5.00

### MINUTES OF KEYSTONE BOARD OF EDUCATION

# **REGULAR MEETING HELD JUNE 21, 2021**

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### FAMILY AND CONSUMER SCIENCE FEES:

| FAMILY AND CONSUME<br>FCCLA Dues (Members Mu<br>Culinary Fundamentals<br>Global Foods<br>Creative Cuisine<br>Sewing & Crafting                |                                          |                                                                                                                            | n. Sci. course fe                                   | <ul> <li>e) \$12.00</li> <li>\$ 25.00</li> <li>\$ 25.00</li> <li>\$ 25.00</li> <li>\$ 25.00</li> </ul> |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| SCIENCE FEES:<br>Biology<br>Chemistry I<br>Environmental Science<br>AP Environmental Science<br>Honors Biology<br>Physical Science<br>Physics |                                          | Sem. I \$15.00<br>Sem. I \$12.00<br>Sem. I \$10.00<br>Sem. I \$15.00<br>Sem. I \$15.00<br>Sem. I \$ 9.00<br>Sem. I \$ 9.00 | Sem. II<br>Sem. II<br>Sem. II<br>Sem. II<br>Sem. II | \$ 15.00<br>\$ 12.00<br>\$ 10.00<br>\$ 15.00<br>\$ 15.00<br>\$ 9.00<br>\$ 24.00                        |
| HISTORY:<br>US History<br>Government                                                                                                          |                                          |                                                                                                                            |                                                     | \$15.00<br>\$15.00                                                                                     |
| MISCELLANEOUS:<br>Freshman - grade fee<br>Sophomore - grade fee<br>Junior - grade fee<br>Senior - grade fee                                   | \$11.55<br>\$11.55<br>\$11.55<br>\$11.55 |                                                                                                                            | <u>ss Heffernan</u><br>ss. Stratton                 |                                                                                                        |
|                                                                                                                                               | G                                        | e Middle Schoo<br>Frade Fees<br>2021-2022                                                                                  | 1                                                   |                                                                                                        |
| <u>6th Grade = \$30.00</u><br>Consumables                                                                                                     | \$30.00                                  | .021-2022                                                                                                                  |                                                     |                                                                                                        |
| <u>7th Grade = \$30.00</u><br>Consumables                                                                                                     | \$30.00                                  |                                                                                                                            |                                                     |                                                                                                        |
| 8th Grade = \$30.00<br>Consumables                                                                                                            | \$30.00                                  |                                                                                                                            |                                                     |                                                                                                        |
| 8 <sup>th</sup> Grade Additional fee<br>Spanish 1<br>Physical Science                                                                         | \$ 5.00<br>\$18.00                       |                                                                                                                            |                                                     |                                                                                                        |
|                                                                                                                                               | G                                        | one Elementary (<br>Frade Fees<br>2021-2022                                                                                | School                                              |                                                                                                        |
| <u>Kindergarten = \$60.00</u><br>Workbook/Consumables<br>Technology/Online Resource<br>Classroom/Art Supplies                                 | s \$1                                    | 5.00<br>0.00<br>5.00                                                                                                       |                                                     |                                                                                                        |
| <u>1<sup>st</sup> Grade = \$60.00</u><br>Workbook/Consumables<br>Technology/Online Resource<br>Classroom/Art Supplies                         | s \$1                                    | 5.00<br>0.00<br>5.00                                                                                                       |                                                     |                                                                                                        |
| <u>2<sup>nd</sup> Grade = \$60.00</u><br>Workbook/Consumables<br>Technology/Online Resource<br>Classroom/Art Supplies                         | s \$1                                    | 5.00<br>0.00<br>5.00                                                                                                       |                                                     |                                                                                                        |

### MINUTES OF KEYSTONE BOARD OF EDUCATION

### **REGULAR MEETING HELD JUNE 21, 2021**

| $3^{rd}$ Grade = \$60.00               |         |
|----------------------------------------|---------|
| Workbook/Consumables                   | \$45.00 |
| Technology/Online Resources            | \$10.00 |
| Classroom/Art Supplies                 | \$ 5.00 |
|                                        |         |
| $4^{\text{th}} \text{Grade} = \$60.00$ |         |
| Workbook/Consumables                   | \$45.00 |
| Technology/Online Resources            | \$10.00 |
| Classroom/Art Supplies                 | \$ 5.00 |
|                                        |         |
| $5^{\text{th}} \text{Grade} = \$60.00$ |         |
| Workbook/Consumables                   | \$45.00 |
| Technology/Online Resources            | \$10.00 |
| Classroom/Art Supplies                 | \$ 5.00 |

Ayes: Walter, O'Boyle, Stang, Sturgill, Wakefield Motion carried.

#### Future BOE Meetings - @ 6:00 P.M.

- 1. Monday, July 19, 2021 Regular Meeting KHS Conference Room
- 2. Monday, August 16, 2021 Regular Meeting KHS Conference Room
- 3. Monday, September 20, 2021 Regular Meeting KHS Conference Room

### **ADMINISTRATIVE REPORTS – NONE**

#### **SUPERINTENDENT COMMITTEE REPORTS - NONE**

### **COMMENTS/CONCERNS**

Board Members:

Carrie O'Boyle – Welcome Adam, glad to have you.

Devin Stang – Welcome, Adam.

### EXECUTIVE SESSION #21-06-16

Moved by O'Boyle, second by Sturgill to adjourn to Executive Session under ORC 121.22 and ORC 4117.21 for the purpose of appointment, employment, dismissal, discipline, promotion, demotion, compensation, matters related to employee bargaining negotiations and investigation of the charges/complaints (unless public hearing requested) of personnel. With no action to follow.

Ayes: O'Boyle, Sturgill, Stang, Walter, Wakefield Motion carried.

Executive Session 6:58 p.m. Return to Open Session 8:32 p.m.

### ADJOURNMENT #21-06-17

Moved by O'Boyle, second by Sturgill to adjourn the regular meeting at 8:33 p.m.

Ayes: O'Boyle, Sturgill, Stang, Walter, Wakefield Motion carried

Patricia Wakefield, President

### MINUTES OF KEYSTONE BOARD OF EDUCATION

# **REGULAR MEETING HELD JUNE 21, 2021**

#### Attachment A

|             | PERMANENT APPROPRIATION RESOLUTION                                                                  | ON                    |  |  |  |  |  |  |
|-------------|-----------------------------------------------------------------------------------------------------|-----------------------|--|--|--|--|--|--|
| City, Exe   | mpted Village, Joint Vocational or Local Boar                                                       | rd of Education       |  |  |  |  |  |  |
| <br>        | Rev.Code Sec. 5705.38                                                                               |                       |  |  |  |  |  |  |
| BE IT RE    | SOLVED by the Board of Education of the KEY                                                         | STONE School District |  |  |  |  |  |  |
|             | County, Ohio, that to provide for the current e                                                     |                       |  |  |  |  |  |  |
|             | oard of Education, during the fiscal year, end                                                      | -                     |  |  |  |  |  |  |
|             | following sums be and the same are hereby set aside and appropriated for the s                      |                       |  |  |  |  |  |  |
|             | purposes for which expenditures are to be made and during said fiscal year,<br>follows, viz: FY2021 |                       |  |  |  |  |  |  |
| <u>Fund</u> | DESCRIPTION                                                                                         | APPROPRIATION         |  |  |  |  |  |  |
| <br>001     | GENERAL                                                                                             | \$ 17,340,768.00      |  |  |  |  |  |  |
| 002         | BOND RETIREMENT                                                                                     | \$ 1,825,200.00       |  |  |  |  |  |  |
| 003         | PERMANENT IMPROVEMENT                                                                               | \$ 300,000.00         |  |  |  |  |  |  |
| 004         | BUILDING & IMPROVEMENTS                                                                             | \$ 741,928.63         |  |  |  |  |  |  |
| <br>006     | FOOD SERVICE                                                                                        | \$ 574,000.00         |  |  |  |  |  |  |
| 007         | SPECIAL TRUST                                                                                       | \$ 30,000.00          |  |  |  |  |  |  |
| <br>010     | CLASSROOM FACILITIES                                                                                | \$ 1,955,336.47       |  |  |  |  |  |  |
| <br>018     | PUBLIC SCHOOL SUPPORT                                                                               | \$ 34,000.00          |  |  |  |  |  |  |
| 019         | OTHER GRANTS                                                                                        | \$ 38,733.97          |  |  |  |  |  |  |
| 020         | SPECIAL ENTERPRISE                                                                                  | \$ 80,000.00          |  |  |  |  |  |  |
| 022         | OHSAA TOURNAMENT                                                                                    | \$ 5,683.70           |  |  |  |  |  |  |
| 024         | EMPLOYEE BENEFITS SELF INS.                                                                         | \$ 62,023.13          |  |  |  |  |  |  |
| 034         | BUILDING MAINTENANCE                                                                                | \$ 132,131.00         |  |  |  |  |  |  |
| 035         | TERMINATION BENEFITS                                                                                | \$ 60,000.00          |  |  |  |  |  |  |
| 200         | STUDENT MANAGED ACTIVITY                                                                            | \$ 42,000.00          |  |  |  |  |  |  |
| 300         | DISTRICT MANAGED ACTIVITY                                                                           | \$ 82,000.00          |  |  |  |  |  |  |
| 401         | AUXILIARY SERVICES                                                                                  | \$ 106,104.12         |  |  |  |  |  |  |
| 451         | DATA COMMUNICATIONS                                                                                 | \$ 5,400.00           |  |  |  |  |  |  |
| <br>461     | HSTW/MMGW GRANT                                                                                     | \$ 8,000.00           |  |  |  |  |  |  |
| 467         | STUDENT WELLNESS AND SUCSESS FUNDS                                                                  | \$ 126,315.66         |  |  |  |  |  |  |
| 499         | MISC STATE GRANTS                                                                                   | \$ 44,171.93          |  |  |  |  |  |  |
| 507         | ESSER                                                                                               | \$ 137,293.89         |  |  |  |  |  |  |
| 510         | CRF/OBG Fund                                                                                        | \$ 129,923.18         |  |  |  |  |  |  |
| <br>516     | IDEA PART B GRANTS                                                                                  | \$ 392,262.17         |  |  |  |  |  |  |
| <br>572     | TITLE I DISADVANTED CHILDREN                                                                        | \$ 233,422.29         |  |  |  |  |  |  |
| 590         | IMPROVING TEACHER QUALITY                                                                           | \$ 59,624.59          |  |  |  |  |  |  |
| 599         | MISC FEDERAL GRANTS                                                                                 | \$ 13,798.78          |  |  |  |  |  |  |
| TOTAL:      |                                                                                                     | \$ 24,560,121.51      |  |  |  |  |  |  |

### MINUTES OF KEYSTONE BOARD OF EDUCATION

# **REGULAR MEETING HELD JUNE 21, 2021**

#### Attachment A

| CERTIFI                                                                                  | CATE                                                                                         |             |              |               |                 |               |              |  |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------|--------------|---------------|-----------------|---------------|--------------|--|
| (O.R.C.                                                                                  | 5705.412)                                                                                    |             |              |               |                 |               |              |  |
|                                                                                          |                                                                                              |             |              |               |                 |               |              |  |
| <br>RE:                                                                                  |                                                                                              |             |              |               |                 |               |              |  |
| IT IS HEI                                                                                | REBY CERT                                                                                    | IFIED tha   | t the KEYST  | ONE School    | District has    | sufficient fu | nds to       |  |
| meet th                                                                                  | e contract,                                                                                  | obligatio   | n, paymen    | t, or expend  | iture for the a | bove, and h   | as in effec  |  |
| for the r                                                                                | emainder o                                                                                   | of the fisc | al year and  | d the succee  | ding fiscal ye  | ear the autho | orization to |  |
| levy tax                                                                                 | es which, v                                                                                  | hen com     | bined with   | the estimat   | ed revenue fi   | rom all othe  | r sources    |  |
| availabl                                                                                 | e to the dis                                                                                 | trict at th | ne time of   | certification | are sufficier   | nt to provide | operating    |  |
| <br>revenue                                                                              | s necessar                                                                                   | y to enab   | le the dist  | rict to maint | ain all persor  | nnel, prograr | ns, and      |  |
| services                                                                                 | essential                                                                                    | to the pro  | ovision of a | n adequate    | educational p   | program on a  | all the day  |  |
| set forth in its adopted school calendar for the current fiscal year and for a number of |                                                                                              |             |              |               |                 |               |              |  |
| days in the succeeding fiscal year equal to the number of days instruction was held or   |                                                                                              |             |              |               |                 |               |              |  |
|                                                                                          |                                                                                              |             |              |               | t if the above  | -             |              |  |
|                                                                                          | contract, this certification shall cover the term of the contract or the current fiscal year |             |              |               |                 |               |              |  |
| <br>plus the                                                                             | two imme                                                                                     | diately su  | icceeding f  | iscal years,  | whichever pe    | eriod of year | s is greater |  |
|                                                                                          |                                                                                              |             |              |               |                 |               |              |  |
| DATED:                                                                                   |                                                                                              |             |              |               |                 |               |              |  |
| <br>                                                                                     |                                                                                              |             |              |               |                 |               |              |  |
| <br><b>D</b> )/                                                                          |                                                                                              |             |              |               |                 |               |              |  |
| <br>BY:                                                                                  | <b>T</b>                                                                                     |             |              |               |                 |               |              |  |
| <br>                                                                                     | Treasure                                                                                     | r/CFO       |              |               |                 |               |              |  |
| <br>BY:                                                                                  |                                                                                              |             |              |               |                 |               |              |  |
| <br>BT.                                                                                  | Cuporint                                                                                     | ndont       |              |               |                 |               |              |  |
|                                                                                          | Superinte                                                                                    | nuent       |              |               |                 |               |              |  |
| BY:                                                                                      |                                                                                              |             |              |               |                 |               |              |  |
| DI.                                                                                      | Procidor                                                                                     | L Poard a   | of Educatio  | <u> </u>      |                 |               |              |  |
|                                                                                          | Presiden                                                                                     | i, Buard C  | n Educatio   | 11            |                 |               |              |  |

### MINUTES OF KEYSTONE BOARD OF EDUCATION

# **REGULAR MEETING HELD JUNE 21, 2021**

#### Attachment B

| City, EXE    | mpted Village, Joint Vocational or Local Bo                                                    |                  |  |  |  |  |
|--------------|------------------------------------------------------------------------------------------------|------------------|--|--|--|--|
| 1            | Rev.Code Sec. 5705.38                                                                          |                  |  |  |  |  |
|              |                                                                                                |                  |  |  |  |  |
| <br>         | SOLVED by the Board of Education of the KE                                                     |                  |  |  |  |  |
|              | County, Ohio, that to provide for the current<br>oard of Education, during the fiscal year, er |                  |  |  |  |  |
|              | g sums be and the same are hereby set asid                                                     |                  |  |  |  |  |
| purposes     | or which expenditures are to be made and during said fiscal year, a                            |                  |  |  |  |  |
| <br>follows, |                                                                                                | FY2022           |  |  |  |  |
| <u>Fund</u>  | DESCRIPTION                                                                                    | APPROPRIATION    |  |  |  |  |
| 001          | GENERAL                                                                                        | \$ 17,442,011.00 |  |  |  |  |
| <br>002      | BOND RETIREMENT                                                                                | \$ 1,825,200.00  |  |  |  |  |
| 003          | PERMANENT IMPROVEMENT                                                                          | \$ 300,000.00    |  |  |  |  |
| 004          | BUILDING & IMPROVEMENTS                                                                        | \$ 648,189.16    |  |  |  |  |
| 006          | FOOD SERVICE                                                                                   | \$ 604,922.95    |  |  |  |  |
| 007          | SPECIAL TRUST                                                                                  | \$ 30,000.00     |  |  |  |  |
| 010          | CLASSROOM FACILITIES                                                                           | \$ 1,955,536.47  |  |  |  |  |
| 018          | PUBLIC SCHOOL SUPPORT                                                                          | \$ 45,000.00     |  |  |  |  |
| 019          | OTHER GRANTS                                                                                   | \$ 20,000.00     |  |  |  |  |
| 020          | SPECIAL ENTERPRISE                                                                             | \$ 80,000.00     |  |  |  |  |
| 022          | OHSAA TOURNAMENT                                                                               | \$ 5,000.00      |  |  |  |  |
| 024          | EMPLOYEE BENEFITS SELF INS.                                                                    | \$ 73,500.00     |  |  |  |  |
| 034          | BUILDING MAINTENANCE                                                                           | \$ 132,685.36    |  |  |  |  |
| 035          | TERMINATION BENEFITS                                                                           | \$ 53,413.65     |  |  |  |  |
| 200          | STUDENT MANAGED ACTIVITY                                                                       | \$ 50,000.00     |  |  |  |  |
| 300          | DISTRICT MANAGED ACTIVITY                                                                      | \$ 110,000.00    |  |  |  |  |
| 401          | AUXILIARY SERVICES                                                                             | \$ 90,050.00     |  |  |  |  |
| 451          | DATA COMMUNICATIONS                                                                            | \$ 5,400.00      |  |  |  |  |
| 461          | HSTW/MMGW GRANT                                                                                | \$ 9,614.42      |  |  |  |  |
| 467          | STUDENT WELLNESS AND SUCSESS FUNDS                                                             |                  |  |  |  |  |
| 499          | MISC STATE GRANTS                                                                              | \$ 18,130.14     |  |  |  |  |
| 507          | ESSER                                                                                          | \$ 2,192,808.87  |  |  |  |  |
| 510          | CRF/OBG Fund                                                                                   | \$ 5,205.75      |  |  |  |  |
| 516          | IDEA PART B GRANTS                                                                             | \$ 358,619.55    |  |  |  |  |
| 572          | TITLE I DISADVANTED CHILDREN                                                                   | \$ 231,206.54    |  |  |  |  |
| 590          | IMPROVING TEACHER QUALITY                                                                      | \$ 77,516.05     |  |  |  |  |
| 590          |                                                                                                |                  |  |  |  |  |
| 233          | MISC FEDERAL GRANTS                                                                            | \$ 17,833.58     |  |  |  |  |
| TOTAL:       |                                                                                                | \$ 26,469,748.07 |  |  |  |  |

### MINUTES OF KEYSTONE BOARD OF EDUCATION

# **REGULAR MEETING HELD JUNE 21, 2021**

#### Attachment B

| CERTIFIC       | CATE                                                                                     |            |              |               |                 |               |            |  |  |  |
|----------------|------------------------------------------------------------------------------------------|------------|--------------|---------------|-----------------|---------------|------------|--|--|--|
| (O.R.C. 5      | 5705.412)                                                                                |            |              |               |                 |               |            |  |  |  |
|                |                                                                                          |            |              |               |                 |               |            |  |  |  |
| RE:            |                                                                                          |            |              |               |                 |               |            |  |  |  |
| IT IS HEP      | REBY CERTI                                                                               | FIED tha   | t the KEYS   | TONE School   | District has    | sufficient fu | unds to    |  |  |  |
| meet the       | e contract,                                                                              | obligatic  | on, paymen   | t, or expendi | iture for the a | bove, and     | has in eff |  |  |  |
| <br>for the re | emainder o                                                                               | f the fise | cal year an  | d the succee  | ding fiscal ye  | ear the auth  | norization |  |  |  |
| <br>levy taxe  | es which, w                                                                              | hen com    | bined with   | the estimat   | ed revenue fi   | rom all othe  | er sources |  |  |  |
|                |                                                                                          |            |              |               | , are sufficier | •             | •          |  |  |  |
| <br>revenues   | s necessary                                                                              | / to enat  | ole the dist | rict to maint | ain all persor  | nnel, progra  | ms, and    |  |  |  |
|                | services essential to the provision of an adequate educational program on all the da     |            |              |               |                 |               |            |  |  |  |
|                | set forth in its adopted school calendar for the current fiscal year and for a number of |            |              |               |                 |               |            |  |  |  |
|                |                                                                                          | -          |              |               | nber of days i  |               |            |  |  |  |
|                |                                                                                          |            | •            | •             | t if the above  | •             |            |  |  |  |
|                |                                                                                          |            |              |               | the contract o  |               | -          |  |  |  |
| <br>plus the   | two immed                                                                                | diately su | ucceeding    | fiscal years, | whichever pe    | eriod of yea  | rs is grea |  |  |  |
|                |                                                                                          |            |              |               |                 |               |            |  |  |  |
| DATED:         |                                                                                          |            | _            |               |                 |               |            |  |  |  |
|                |                                                                                          |            |              |               |                 |               |            |  |  |  |
| <br>BY:        |                                                                                          |            |              |               |                 |               |            |  |  |  |
| DI.            | Treasure                                                                                 |            |              |               |                 |               |            |  |  |  |
|                | Treasurer                                                                                | /010       |              |               |                 |               |            |  |  |  |
| BY:            |                                                                                          |            |              |               |                 |               |            |  |  |  |
|                | Superinte                                                                                | ndent      |              |               |                 |               |            |  |  |  |
|                | Supermite                                                                                |            |              |               |                 |               |            |  |  |  |
|                |                                                                                          |            |              |               |                 |               |            |  |  |  |
| BY:            |                                                                                          |            |              |               |                 |               |            |  |  |  |